

PART OF S.E. 1/4 OF SEC 34, T6N, R10W, C.B.M.

EAST BENCH AT 29TH

A PLANNED RESIDENTIAL UNIT DEVELOPMENT

LOT - 27

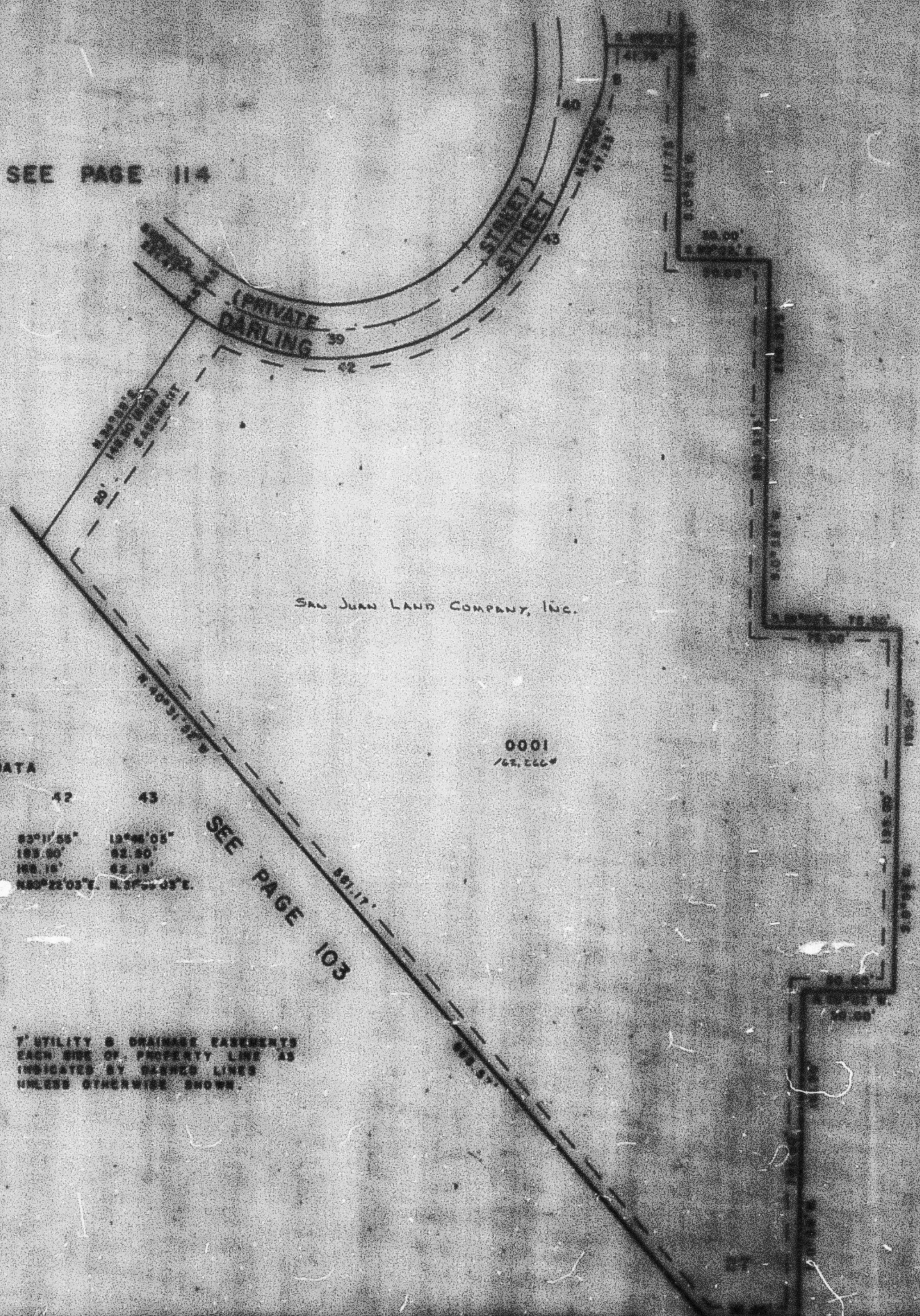
IN OGDEN CITY

SCALE 1" = 50'

UNIT NO. UNIT - 193

PREFIX 14-113

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SAN JUAN LAND COMPANY, INC.

0001
167,266

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CURVE	39	40	42	43
117.75'	122.16'	188.00'		
83° 11' 55"	82° 50' 36"	73° 42' 20"	83° 11' 55"	13° 46' 05"
17.75'	173.00'	214.50'	183.00'	62.50'
117.75'	122.16'	188.00'	183.16'	62.18'
	112.00'	123.00'	850° 22' 03" E.	8.37° 00' 03" E.

SEE PAGE 103

FOR COMPLETE ENG. DATA
SEE DRAWING PLAT IN
BOOK 22, PAGE 22

UTILITY & DRAINAGE EASEMENTS
EACH SIDE OF PROPERTY LINE AS
INDICATED BY DASHED LINES
UNLESS OTHERWISE SHOWN.